

NOTICE OF ADDRESS

TO WHOM IT MAY CONCERN:

The Newport Place Condominiums Association, Inc., (Association"), a Colorado nonprofit corporation, pursuant to Colorado Revised Statute § 38-35-108 and § 38-38-103(1)(c), hereby provides this Notice of Address for the purpose of specifying the address of the party purporting to have an interest in properties within the Association pursuant to the Association's Declaration filed with the Denver County Clerk and Recorder on December 11, 1980 at Reception No. 081608 and all amendments and supplements thereto covering the property described in the attached Exhibit "A."

The Association may be contacted at the following address:

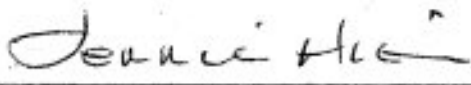
c/o Colorado Property Management Group
2620 South Parker Road, Suite 105
Aurora, CO 80014
(303) 671-6402

THE NEWPORT PLACE CONDOMINIUMS ASSOCIATION,
INC.

By: 
David J. Graf, Attorney in Fact

Acknowledged before me this 4th day of March, 2008, by David J. Graf, as Attorney in Fact.

My commission expires: February 27, 2010


Notary Public

RETURN TO : **COLORADO PROPERTY MANAGEMENT GROUP, INC**
2620 SOUTH PARKER ROAD, SUITE 105
AURORA, 80014
(303) 671-6402

JENNIE HIGDON
NOTARY PUBLIC
STATE OF COLORADO

My Commission Expires: 02/27/2010

EXHIBIT A

All Condominium Units in all filings in The Newport Place Condominiums as described in that certain Amended Map of The Newport Place Condominiums filed on December 11, 1980, at Reception Number 081609, beginning in Book 18 at Page 37 of the records of the clerk and Recorder of the City and County of Denver, State of Colorado, together with any amendments, addendums, and annexations thereto.