

APR 21 2008

NOTICE OF ADDRESS

TO WHOM IT MAY CONCERN:

Twenty Three Clarkson Condominium Owners' Association, Inc. ("Association"), a Colorado nonprofit corporation, pursuant to Colorado Revised Statute § 38-35-108 and § 38-38-103(1)(c), hereby provides this Notice of Address for the purpose of specifying the address of the party purporting to have an interest in properties within the Association pursuant to the Association's Declaration of Covenants, Conditions and Restrictions filed with Denver County Clerk and Recorder on November 2, 2000, at Reception No. 2000160885 and all amendments and supplements thereto covering the property described in the attached Exhibit "A."

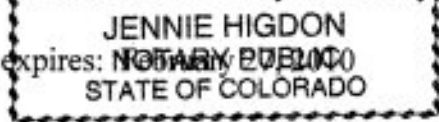
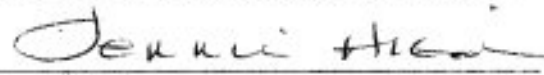
The Association may be contacted at the following address:

c/o Colorado Property Management Group
2620 South Parker Road, Suite 105
Aurora, CO 80014
(303) 671-6402

TWENTY THREE CLARKSON CONDOMINIUM
OWNERS' ASSOCIATION, INC.

By: 
David J. Graf, Attorney in Fact

Acknowledged before me this 14th day of January, 2008, by David J. Graf, as Attorney in Fact.

My commission expires: NOTARY PUBLIC
 
Notary Public

My Commission Expires: 02/27/2010

RETURN TO : **COLORADO PROPERTY MANAGEMENT GROUP**
2620 SOUTH PARKER ROAD, SUITE 105
AURORA, CO 80014
(303) 671-6402

Exhibit A

Lot 29 and the South 12 ½ feet of Lot 30, except the East 10 feet of said Lots, Block 1, Waddell & Machen's subdivision, in the City and County of Denver, State of Colorado

And Units 1 through 6, inclusive, Twenty-Three Clarkson Condominiums, City and County of Denver, State of Colorado.