

2. The units to be contained in said Phase IV are more fully set forth in Exhibit "B", attached hereto, made a part hereof and incorporated herein by reference, and are more particularly described in the Second Supplement to the Condominium Map for Apple Valley East, executed on even date herewith.

IN WITNESS WHEREOF the undersigned have set their hands and seals on the date first above written.

APPLE VALLEY DEVELOPMENT, LTD.

By *Sol Dichter*  
President



By *Stephan Boruchin*  
Assistant Secretary

STATE OF COLORADO )  
                          ) ss.  
COUNTY OF            )

The foregoing Second Supplement to the Condominium Declaration for Apple Valley East Condominiums was acknowledged before me this 18<sup>th</sup> day of October, 1974, by SOL DICHTER as President, and STEPHAN BORUCHIN as Assistant Secretary of Apple Valley Development, Ltd.

*Ruth Goldsmith*  
Notary Public



My Commission Expires: 29 June 1975

