

NOTICE OF ADDRESS

TO WHOM IT MAY CONCERN:

Aspen Creek Homeowners Association, Inc. ("Association"), a Colorado nonprofit corporation, pursuant to Colorado Revised Statute § 38-35-108 and § 38-38-103(1)(c), hereby provides this Notice of Address for the purpose of specifying the address of the party purporting to have an interest in properties within the Association pursuant to the Association's Declaration of Covenants, Conditions and Restrictions filed with Arapahoe County Clerk and Recorder on September 6, 1985, at Reception No. R2575279 and all amendments and supplements thereto.

The Association may be contacted at the following address:

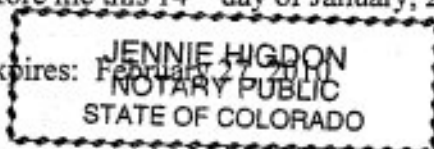
c/o Colorado Property Management Group
2620 South Parker Road, Suite 105
Aurora, CO 80014
(303) 671-6402

ASPEN CREEK HOMEOWNERS ASSOCIATION, INC.

By: 
David J. Graf, Attorney in Fact

Acknowledged before me this 14th day of January, 2008, by David J. Graf, as Attorney in Fact.

My commission expires: February 27, 2010




Notary Public

My Commission Expires: 02/27/2010

RETURN TO :

**COLORADO PROPERTY MANAGEMENT GROUP
2620 SOUTH PARKER ROAD, SUITE 105
AURORA, CO 80014
(303) 671-6402**